



**Department of Tennessee
Marine Corps League 29th Annual Convention
June 25 - 27, 2010
Jackson, TN**

Convention Ads

Advertiser: _____

Address: _____

City: _____ State: _____ Zip: _____

The finished Program Book will be 8-1/2" x 11"

| | |
|---|----------|
| _____ Back Cover | \$200.00 |
| _____ Inside Front / Back cover | \$150.00 |
| _____ Full Page – 7" x 9-1/2" | \$100.00 |
| _____ 1/2 Page – 7" x 4-3/4" or 3-1/2" x 9-1/2" | \$50.00 |
| _____ 1/4 Page – 3-1/2" x 4-3/4" | \$25.00 |
| _____ 1/8 Page – 3-1/2" x 2-3/8"(business card) | \$15.00 |

Ad Total \$_____

Mail this form along with your camera-ready ad and check payable to: **Capt. Jack Holland #735**

Please return prior to **May 28, 2010**

**Mail copy and check to: Capt Jack Holland Detachment #735
PO Box 3024
Jackson, TN 38303-3024**

If any questions, please feel free to call 731-613-0540 or email at russmartz@click1.net